

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2010

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 248**, GOVERNMENT RECORDS AMENDMENTS, by Representative J. Anderson.

Respectfully,

Peter C. Knudson Committee Chair

Voting: 4-0-2

1 HB0248.SC1.WPD rnorth/RCN ENW/JQC 2/10/10 9:29 am

Bill Number

Action Class

Action Code